d	ase 2:95-bk-36406-KM Doc 513 Filed 03/27/02 Entered 03/28/02 00:00:00 Desc main Page 1 of 3 FILED			
1	ALFRED H. SIEGEL			
2	15233 Ventura Boulevard, 9th Floor Sherman Oaks, CA 91403  02 MAR 27 PM 4: 18			
3	Telephone: (818) 325-8441 Facsimile: (818) 501-7040  CLERK, U.S. BARRATHORNIA CENTRAL DISTRICT OF SALEFORNIA			
4	Chapter 7 Trustee  ET/T10134/#97726  BY ALERX			
5	UNITED STATES BANKRUPTCY COURT			
6	a CINAL			
7	CENTRAL DISTRICT OF CALIFORNIA			
8	LOS ANGELES DIVISION			
9				
10	In re ) Case No. LA 95-36406 KM ) Chapter 7			
11	SWITCH U.S.A., INC., ) STATEMENT OF ZERO ) BALANCE			
12	) BALANCE			
13	Debtor.			
14				
15				
16				
17	The undersigned trustee of the above-entitled case has disbursed all funds which created a zero balance in the bank account as			
18				
19	reflected on the attached copy of the bank statement (Exhibit "A").			
20	The trustee hereby requests that the case be closed by the court.			
21				
22				
23	20 a			
24	Dated: March Q, 2002  ALFRED H. SIEGEL			
25	Chapter 7 Trustee			
26				

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312-00312-E000-00312- H -113-9-03-W - N -

LA95-36406 KM SWITCH USA INC #007680 ALFRED H SIEGEL TTEE BRANCH 312 EE WATER STREET, ROOM 540 NEW YORK NY 10041

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## The Small Business Team at Chase Statement

**Customer Service** 

Nationwide 800 #: 1-800-634-5273 Nationwide Fax #: 1-800-457-3510

Primary Account Number: 312-8275704-66

Number of Checks Enclosed: 0

## **Business Checking**

312-8275704-66

LA95-36406 KM SWITCH USA INC #007680 ALFRED H SIEGEL TTEE

	Ending Balance		0.00
	Checks Paid	0	0.00
	Withdrawals and Debits	0	0.00
	Deposits and Credits	0	0.00
	Opening Balance		0.00
Summary		Number	Amount

Analysis Fee Explanation

Your analysis fee has been waived this month.

d	ase 2:95-bk-36406-KM Doc 513 Filed 03/27/02 Entered 03/28/02 00:00:00 Desc main Page 3 of 3			
1	PROOF OF SERVICE			
2	STATE OF CALIFORNIA, COUNTY OF LOS ANGELES			
3	Calliornia. I am over the age of 18 and not a party to the wit			
4	action. My business address is 15233 Ventura Boulevard, Ninth Floor Sherman Oaks, California 91403.			
5	On March $27$ , 2002, I served the foregoing document described as:			
7	STATEMENT OF ZERO BALANCE			
8	on the interested parties in this action by placingthe originalX a true copy thereof enclosed in a sealed envelope addressed as follows:			
10	Office of the U.S. Trustee 221 N. Figueroa Street, 8th Floor Log Appeles CA 90012			
11				
12	${ t X}$ (BY MAIL) I deposited such envelope with postage thereon fully prepaid in the United States mail at Sherman Oaks, California.			
13	$\underline{\hspace{0.5cm}}$ (BY PERSONAL SERVICE) I delivered such envelope by hand to the offices of the addressee.			
15	(BY FACSIMILE TRANSMISSION) I caused to be transmitted to the following party(ies) at the telephone numbers listed:			
16				
17	Executed on March <u>17</u> , 2002, at Sherman Oaks, California.			
18 19	(STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.			
20	X (FEDERAL) I declare that I am employed in the office of Alfred H. Siegel, bankruptcy trustee, at whose direction the service was			
21	made.			
22	b			
23	- Colna on/			
24	EDNA TOUFER			